



IPW

Patent  
Attorney Docket No. 82145  
Customer No. 23685

# TRANSMITTAL LETTER

Inventor: Herbert Lange et al.  
Serial No: 10/662,887  
Filed: September 15, 2003  
For: APPARATUS FOR CURING RADIATION-CURABLE COATINGS

Examiner: Stephen Michael Gravini  
Group Art Unit: 3749  
Confirmation No: 1147

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

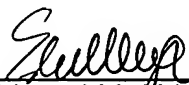
Transmitted herewith for the above-identified patent application are the following:

An Amendment  
A postcard

The item(s) checked below are appropriate:

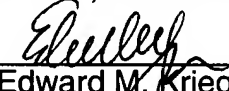
- an .
1. \_\_\_ Applicant(s) hereby petition(s) for a ( ) month extension of time to respond to
  2. ☒ Please charge any fees or costs not accounted for to Deposit Account No. 11-1755.
  3. \_\_\_ Applicant is a small entity.

Date: March 29, 2005

  
Edward M. Kriegsman  
Reg. No. 33,529

KRIEGSMAN & KRIEGSMAN  
665 Franklin Street  
Framingham, MA 01702  
(508) 879-3500

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on March 29, 2005.

  
Edward M. Kriegsman



PATENT  
Attorney Docket No. 82145  
Customer Number 23685

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:	)	
	)	
HERBERT LANGE ET AL.	)	
	)	
Serial No.: 10/662,887	)	Group Art Unit: 3749
	)	
Filed: September 15, 2003	)	Examiner: Stephen Michael Gravini
	)	
For: APPARATUS FOR CURING	)	Confirmation Number: 1147
RADIATION-CURABLE	)	
COATINGS	)	

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

AMENDMENT

In response to the Office Action dated December 29, 2004, please amend the above-identified patent application as indicated below.

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Claims** are reflected in the Listing of Claims which begins on page 3 of this paper.

There are no **Amendments to the Drawings** in this paper.

**Remarks** begin on page 6 of this paper.